Attorney Reference Number 1011-54375



## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of: Rajski et al.

**Application No. 09/620,021** 

Filed: July 20, 2000

Confirmation No. 3823

CONTINUOUS APPLICATION AND

**DECOMPRESSION OF TEST PATTERNS** 

TO A CIRCUIT-UNDER-TEST

Examiner: Phung M. Chung

Art Unit: 2133

Attorney Reference No. 1011-54375

## **CERTIFICATE OF MAILING**

I hereby certify that this paper and the documents referred to as being attached or enclosed herewith are being deposited with the United States Postal Service as First Class Mail in an envelope addressed to: COMMISSIONER FOR PATENTS. P.O. BOX 1450, ALEXANDRIA, VA 22313-1450 on the date shown below.

Attorney for Applicants Patrick M. Bib Date Mailed

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Technology Center 2100

COMMISSIONER FOR PATENTS P.O. BOX 1450 **ALEXANDRIA, VA 22313-1450** 

## TRANSMITTAL LETTER

Enclosed is a Response to Office action for the above application. The fee has been calculated as shown below.

| CLAIMS AS AMENDED                              |                     |                         |   |                  |          |          |
|--|---------------------|-------------------------|---|------------------|----------|----------|
| For  | No. after amendment | No. paid for previously |   | Present<br>Extra | Rate     | Fee      |
| Total Claims                                   | 60                  | - 60*                   | = | 0                | \$18.00  | \$ 0.00  |
| Indep. Claims                                  | 10                  | 10**                    | = | 0                | \$86.00  | \$ 0.00  |
| Mult. Dep. Claims Fee (if not previously paid) |                     |                         |   |                  | \$290.00 | · -      |
| One-month Extension of Time                    |                     |                         |   |                  | \$110.00 |          |
| Two-month Extension of Time                    |                     |                         |   | \$420.00         | \$420.00 |          |
| Three-month Extension of Time                  |                     |                         |   |                  | \$950.00 |          |
| TOTAL ADDITIONAL FEE FOR THIS AMENDMENT        |                     |                         |   |                  |          | \$420.00 |

greater of twenty or number for which fee has been paid.

X Information Disclosure Statement

Form 1449 and references cited thereon-

IDS Fee (\$180.00)



<sup>\*\*</sup> greater of three or number for which fee has been paid.

- Applicants petition for an extension of time for the number of months indicated above. If an additional extension of time is required please consider this a petition therefor.
- $\triangle$  A check in the amount of \$600.00 is attached.
- Please charge any additional fees that may be required in connection with filing this amendment and any extension of time, or credit any overpayment, to Deposit Account No. 02-4550. A copy of this sheet is enclosed.
- Please return the enclosed postcard to confirm that the items listed above have been received.

Respectfully submitted,

KLARQUIST SPARKMAN, LLP

Patrick M. Bible

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Docketing